

Notes on Contributors

Rutika Gandhi completed her Master's degree in Religious Studies at the University of Lethbridge. Her study and research interests include space and place, Buddhist modernism, globalization and transnational-ism, spiritual and heritage tourism, and the branding of Buddhism in India. More specifically, her thesis focuses on the revival of Buddhism in India, and the influx of pilgrims and tourists at the sites of Sarnath and Bodhgaya.

Bryan Levman is currently a Visiting Scholar in the Centre for Buddhist Studies at the University of Toronto where he is teaching a course in advanced commentarial Pāli. Bryan completed his PhD at the University of Toronto in 2014, titled, "Linguistic Ambiguities the Transmissional Process and the Earliest Recoverable Language of Buddhism," and is actively researching issues related to early Buddhism, especially the transmission of the canon, the language(s) of early Buddhism and how they changed over time, and the meaning of key early canonical concepts (like *sati*). He is pursuing his interest in isolating the Buddha's earliest teachings and studying the transmission process, through Comparative Philology and other means.