

Corrections

Canadian Journal of Buddhist Studies, Number 7, 2011,

“The *Muṇḍa/Muṇḍaka* crux: What does the word mean?” by
Bryan Levman

Page 56, last sentence,

“The compound *kojavaka* (lit: “armour-wolf”) is
apparently a technical term for the seat on an elephant’s
back;”

should read as follows:

“The word *kojavaka* (var. *kojava*, “carpet”) is
apparently a technical term for the seat on an elephant’s
back;”.

Page 58, line 16,

A /bhikkhuni-/

should read

A /bhikkhu/.