Contributors

**Martin Adam** is Assistant Professor in Pacific and Asian Studies at the University of Victoria, where he serves in University’s Religious Studies Program. He received his Ph.D in Religious Studies from McGill University in 2003.

**Bhikkhu Anālayo** is author of *Satipatthana-sutta* (Windhorse). He has recently finished a habilitation research project at the University of Marburg, which compares the *Majjhima-nikāya* discourses with their Chinese, Sanskrit, and Tibetan counterparts. Besides his academic activities, he regularly teaches meditation in Sri Lanka.

**Wayne Codling** teaches meditation in Victoria, BC. He is a lineage holder in the North American Soto Zen school as established by the Japanese monk Shunryu Suzuki. He was a resident monk in the communities associated with this lineage for many years and holds a BA in Buddhist Studies from the University of Calgary.

**Rohit Dalvi** obtained his doctorate in Philosophy, University of Hawaii at Manoa. Currently he is Assistant Professor in the Dept of Philosophy, Brock University, St. Catharines, ON, Canada.

**William Magee** is on the faculty of the Drum Drum Buddhist College in Taiwan. He is the Editor-in-Chief of *Chung-Hwa Buddhist Journal* and is co-author (along with Elizabeth Napper) of *Fluent Tibetan: A Proficiency Oriented Learning System*.

**Suwanda H. J. Sugunasiri** teaches at Nalanda College of Buddhist Studies and is on the Divinity Faculty at Trinity College, University of Toronto.

**Angela Sumegi**’s academic expertise is in Indian Buddhism and its Tibetan developments. She is the author of *Dreamworlds of Shamanism and Tibetan Buddhism: The Third Place*, State University of New York Press, 2008. She teaches Buddhist meditation.

**Dave Valliere,** PhD, is Associate Professor of Strategic Management and Entrepreneurship at Ryerson University in Toronto. His research interests include behavioural dimensions of management and strategy development, and the market interfaces between investors and entrepreneurs.