

Martin Adam (Ph.D, McGill) is Associate Professor in Pacific and Asian Studies at the University of Victoria, where he serves as Coordinator of the Religious Studies Program. His area of research specialization is Indian Buddhism, with more general interests in other south Asian religious traditions (Hinduism, Jainism). His recent research has focused on Buddhist ethics, meditation theory and practice, Buddhist hermeneutics, and socially engaged Buddhism. He has been published in the *Journal of Buddhist Ethics*, *Journal of Contemporary Buddhism*, the *Journal of American Academy of Religion*, and *Argumentation*.

Bhikkhu Anālayo is author of *Satipatthāna-sutta* (Windhorse). He has recently finished a habilitation research project at the University of Marburg, which compares the *Majjhima-nikāya* discourses with their Chinese, Sanskrit, and Tibetan counterparts. Besides his academic activities, he regularly teaches meditation in Sri Lanka.

Michael P. Berman (B.A. University of Binghamton, Ph.D. University at Buffalo) is an Associate Professor of the Philosophy Department at Brock University. He specializes in Merleau-Ponty and Nagarjuna, as well as Comparative Philosophy.

Bhikkhu Bodhi is an American monk, originally from NY City, and ordained in Sri Lanka. He is the co-translator of the *Majjhima Nikāya* with Bhikkhu Ñāṇamoli, and translator of the *Samyutta Nikāya*. He is currently completing the translation of the *Anguttara Nikāya*. A foremost Buddhist scholar, he has represented Buddhism at the UN.

Paul Crowe (Ph.D., UBC) is Assistant Professor at Simon Fraser University. His work is divided between two major projects. The first is an English translation of a seminal thirteenth century Daoist inner alchemy (neidan) text. The second project will lead to a book on the history of Daoist organizations in Canada. Director of the David Lam Centre, he will continue to focus on building intercultural understanding and appreciation within the local community as well as in Asia.

Christoph Emmrich (Ph.D. in Classical Indology from Heidelberg University) is Assistant Professor, and Numata Chair, University of Toronto. He is currently working on networks of Theravāda Buddhist monastic exchange between Nepal and Burma, the hagiographical writings of their agents in Newar and Burmese and the agency of children, particularly girls, in the interface of education and ritual. Among his publications are *Their Daughters' Buddhist Ways. Networks and Symptoms between Nepal and Burma* (forthcoming).

Victor Sogen Hori is an Associate Professor at McGill University in Montreal, Quebec. Most recently, he was 2009 Roche Professor on Inter-Religious Research at the Nanzan Institute for Religion and Culture in Nogoya, Japan.

Brian Levman is currently a Ph.D. student at the University of Toronto, studying early Buddhist philology and the languages of the Dharma, Sanskrit, Pali, Prakrits, Tibetan and classical Chinese. He has a B.A. in English Language and Literature and a MSc. in Geology, also from the University of Toronto. A lifelong student, he has published a variety of papers on music and language, geology and Buddhism and carries on a career in the marketing and advertising field.

Arhant Mahinda is credited with introducing the Buddhaddhamma and the Pali Canon to Sri Lanka, then Tambapanni, in the 3rd c. BCE. Living to continue in the country, he attained *parinibbana* at the age of 80 in 200 BCE.

Jessica L Main is Assistant Professor at the University of British Columbia, and is the Tung Lin Kok Yuen Canada Foundation Chair in Buddhism and Contemporary Society. Her primary focus is on Shin Buddhism in 20th c. Japan.

Bhikkhu Ñāṇamoli was born in England and was ordained in Sri Lanka. He is the senior co-translator of the *Majjhima Nikāya* with Bhikkhu Bodhi and the translator of Ven Buddhaghosa's *Visuddhimagga* 'The Path of Purification'.

Suwanda H. J. Sugunasiri is Founder of Nalanda College of Buddhist Studies, and is on the Divinity Faculty at Trinity College, University of Toronto. He is a practitioner of Satipatthāna meditation.

Peter Timmerman is an Associate Professor of Environmental Studies at York University. He has been a practicing Zen Buddhist for 25 years, and has been involved with various Toronto Buddhist temples and organizations (including service on the board of the Nalanda College of Buddhist Studies). His research and writings cover a wide range of issues from Buddhism and ecology to climate change and nuclear waste. He is currently working on the ethics of long-term environmental issues.