

Contributors

John Berthrong, educated in Sinology at the University of Chicago, has been the Associate Dean for Academic and Administrative Affairs and Associate Professor of Comparative Theology at the Boston University School of Theology since 1989. Active in interfaith dialogue projects and programs, his teaching and research interests are in the areas of interreligious dialogue, Chinese religions and philosophy, and comparative philosophy and theology. His published and forthcoming books are *All under Heaven: Transforming Paradigms in Confucian-Christian Dialogue* (SUNY Press [Chinese Translation from Renmin Chupanshe 2006]), *The Transformations of the Confucian Way* (Westview Press), and *Concerning Creativity: A Comparison of Chu Hsi, Whitehead, and Neville* (SUNY Press). He is co-editor with Professor Mary Evelyn Tucker of *Confucianism and Ecology: The Interrelation of Heaven, Earth, and Humans* published by Harvard University Press in 1998. In 1999 he published *The Divine Deli* (Orbis Books), a study of religious pluralism and multiple religious participation in North America. He also collaborated with Evelyn Nagai Berthrong on *Confucianism: A Short Introduction* (2000, OneWorld), which has been translated into Italian and Russian. He most recently co-edited, with Liu Shu-hsien and Leonard Swidler, *Confucianism in Dialogue Today: West, Christianity & Judaism* (2004) and recently published *Expanding Process: Exploring Philosophical and Theological Transformations in China and West* (2008) from SUNY Press.

Paul Crowe is an Associate Professor in the Department of Humanities at SFU where he also teaches for the Asia-Canada Program and is director of the David See-Chai Lam Centre for International Communication. His research focuses on China's intellectual and religious history with a particular focus on Song and Yuan dynasty Daoism. He also conducts research on modern Chinese-heritage religious institutions in Canada and Hong Kong to better understand the interplay between Migration, Religion, Identity and Multiculturalism.

Mavis Fenn is the Chair of the Department of Religious Studies at the University of Waterloo. Her research interests include Canadian Buddhism, Multiculturalism and Women in Buddhism.

Alexander Soucy is currently the Chair of the Religious Studies department and Associate Professor at Saint Mary's University. He is the author of *The Buddha Side: Gender, Power, and Buddhist Practice in Vietnam* (2012) and several articles on Vietnamese Buddhism and Gender. He also co-edited *Wild Geese: Buddhism in Canada* (2010) and *Flowers on the Rock: Global and Local Buddhisms in Canada* (forthcoming 2014), and

has published several essays on Buddhism in Canada, particularly relating to Vietnamese Buddhism. He has been active in promoting the study of Buddhism in Canada by organizing conferences and conference panels on the subject. His most recent work has been looking at transnational Vietnamese Buddhism and the rising popularity of Zen in Vietnam.

Suwanda H J Sugunasiri, a US Fulbright Scholar, is a multidisciplinary student with degrees from U of London, UK (Pali, Sanskrit, Sinhala), U of Pennsylvania, USA (Linguistics) and U of Toronto, Canada (Moral Philosophy, National Development, The Scientific Study of Buddhism). A former Member of the Trinity Divinity Faculty, University of Toronto, he is featured in an anthology for 'precise thought and language in the essay'. He is the author of *You're What You Sense: Buddha on Mindbody*, 2000, now available online: <<http://hdl.handle.net/1807/4328>>. His seminal study, "Whole Body, not Heart, the Seat of Consciousness: the Buddha's View," *Philosophy East and West*, 45: 3 (1995), reminds us of the Buddha's 'Pancorporeal Theory', as he would like to call it. It challenges the traditional Buddhist 'Cardiac Theory' (again, his label) which posits consciousness in the heart, as best exemplified by Ven. Buddhaghosa, as well as the Western 'Encephalic Theory' (his label) which locates consciousness in the brain. A more recent seminal research of the author is *Arahant Mahinda as Redactor of the Buddhapujava in Sinhala Buddhism*, 2012 (on Amazon and at <<https://tspace.library.utoronto.ca/handle/1807/33767>>). He has also introduced the term 'asoulity' as the translation of *anattā* (*Canadian Journal of Buddhist Studies*, 2011 (online)) and *Ādiyāna* as a replacement for the pejorative *Hīnayāna*. He may be reached at <suwanda.sugunasiri@utoronto.ca>.